

**TRIPURA****GAZETTE***Published by Authority***EXTRAORDINARY ISSUE****Agartala, Wednesday, April 6, 2022 A. D., Chaitra 16, 1944 S. E.**

**PART--I-- Orders and Notifications by the Government of Tripura,  
The High Court, Government Treasury etc.**

**GOVERNMENT OF TRIPURA  
FOOD, CIVIL SUPPLIERS AND CONSUMER AFFAIRS DEPARTMENT**

F.No.10-5(45)-CA/DF/2021/4531-4558

Dated, Agartala, the 31st March, 2022.

**NOTIFICATION**

With a view to promoting the use of Indian Standards as a means to creating a robust Quality Ecosystem in the State and protecting the interests of the consumers by ensuring active involvement of the State in the formulation and use of standards, Governor of Tripura is pleased to constitute State Level Committee on Standardization (SLCS) in Tripura with the following Composition and Terms of Reference.

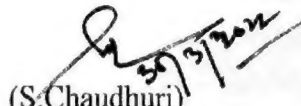
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|-----|---|---|-------------------------|
| 1.  | Chief Secretary, Govt. of Tripura   | - | <b>Chairman</b>         |
| 2.  | Secretary, Industries & Commerce Department, Govt. of Tripura                               | - | Member                  |
| 3.  | Secretary, Health & Family Welfare Department, Govt. of Tripura                             | - | Member                  |
| 4.  | Secretary, Agriculture & Farmers Welfare Department, Govt. of Tripura                       | - | Member                  |
| 5.  | Secretary, PWD (R&B) Department, Govt. of Tripura   | - | Member                  |
| 6.  | Secretary, PWD (DWS) Department, Govt. of Tripura   | - | Member                  |
| 7.  | Secretary, Rural Development Department, Govt. of Tripura                                   | - | Member                  |
| 8.  | Secretary, Power Department, Govt. of Tripura   | - | Member                  |
| 9.  | Secretary/President, Tripura Chamber of Commerce & Industries                               | - | Member                  |
| 10. | General Secretary, Tripura Industry Owners Association (TIOA)                               | - | Member                  |
| 11. | Managing Director, Federation of Association of Cottage & Small Industries (FACSI)          | - | Member                  |
| 12. | President, Tripura Consumers' Protection Association, Agartala                              | - | Member                  |
| 13. | Secretary/President, Consumer Protection Committee, Belonia, South Tripura                  | - | Member                  |
| 14. | State Level Coordinator, IOCL, Agartala, Tripura  | - | Member                  |
| 15. | Managing Director, Tripura Industrial Development Corporation Ltd.                          | - | Member                  |
| 16. | Dr. Suman Deb, Assistant Professor (Gr-II), CSE Department, NIT, Agartala                   | - | Member                  |
| 17. | Prof. Prallad Debnath, Department of Commerce, Tripura University, Suryamaninagar, Agartala | - | Member                  |
| 18. | DDG, Eastern Region, BIS, Kolkata   | - | Member                  |
| 19. | Secretary, Food, CS & CA Department, Govt. of Tripura                                       | - | <b>Member Secretary</b> |

**Terms and Reference of the Committee:**

1. Identifying areas for the formulation of new Indian Standards.
2. Identifying products, processes and systems for enforcing compliance with Indian Standards,

3. Measures for effective implementation of Quality Control Orders (QCOs) issued by Govt. of India.
4. Measures for awareness generation among consumers regarding Standards.
5. Any other activity to create a robust quality eco-system in the State.

Head of BIS Branch Office of the State shall provide necessary support to the Member Secretary to convene the meeting and take follow up action on the decisions taken in them. BIS Branch Office of the State shall be the Nodal Branch Office for this purpose.

  
(S. Chaudhuri)  
Secretary to the  
Government of Tripura.